

## Part II: Typed Truth and Tarski's Hierarchy

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### Tarski's dream

Tarski's goal was to give an **explicit definition** of the truth predicate, i.e. a definition of the form:

A **sentence**<sup>1</sup>  $x$  is true iff  $x$  is ...

Formally:

$$Tx \leftrightarrow_{def} \Phi(x)$$

where  $\Phi(x)$  doesn't contain T but simpler, **already understood notions**.

Previous attempts had (arguably) failed the last requirement, e.g. the **correspondence theory** of truth:

A sentence  $x$  is true iff  $x$  **corresponds** with reality/to a fact.

as it failed to clarify what correspondence amounts to.

Tarski simplified the debate by identifying an **adequacy condition** every definition of truth for a language must **entail** for **each** of its sentences:<sup>2</sup>

(T-schema)  $T\ulcorner\Phi\urcorner \leftrightarrow \Phi$

<sup>1</sup>Or proposition, statement, utterance, etc.

<sup>2</sup>Note that this is not an explicit definition!

## Tarski's Program

### Shattered by his own theorem

(T-schema)	$T\ulcorner\Phi\urcorner \leftrightarrow \Phi$
(Liar equivalence)	$\lambda \leftrightarrow \neg T\ulcorner\lambda\urcorner$
	$\Downarrow$
	$T\ulcorner\lambda\urcorner \leftrightarrow \lambda$
	$T\ulcorner\lambda\urcorner \leftrightarrow \neg T\ulcorner\lambda\urcorner$

Should we reject:

- The **reasoning** that led us to a contradiction? The reasoning that takes us from a contradiction to triviality? No, Tarski wants to remain classical. We will explore this route in Part III.
- The existence of the **liar** sentence (i.e. a premise)? No, as Gödel's work and Kripke's Jack argument show.
- The **T-schema** (i.e. another premise)? Yes!

**Tarski's moral:** No language can contain its own truth predicate, on pain of triviality.

**Tarski's strategy, Typing:** Define truth for a particular formal **interpreted** language, the "object language", in a 'richer' formal **interpreted** language, the "metalanguage".

All instances of the T-schema **for sentences of the object language** should follow from this definition. It should also follow that **only** sentences of this language can be true.

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## Tarskian Truth Definitions

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Object languages must contain **finitely** many primitive symbols.

The **corresponding** metalanguages must contain:

- (translations of) the object language primitive symbols;
- names  $\ulcorner \Phi \urcorner$  for each sentence  $\Phi$  of the object language;
- **syntactic** vocabulary, to talk about expressions of the object language (in most cases);
- a predicate **T** to express truth for sentences of the object language;
- individual variables  $x, y, z, \dots$ ;
- $=, \neg, \wedge, \vee, (\rightarrow, \leftrightarrow), \forall$  and  $\exists$ .

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## Example 1: A toy case

Let the object language consist only of the sentences:  $p, q, r$

The following is an **explicit definition** of truth for the object language in an adequate metalanguage:

$$Tx \leftrightarrow_{def} (x = \ulcorner p \urcorner \wedge p) \vee (x = \ulcorner q \urcorner \wedge q) \vee (x = \ulcorner r \urcorner \wedge r)$$

- $p$  : Snow is white.
- $q$  : The moon is made of green cheese.
- $r$  :  $1 + 1 = 2$

We have that:  $T\ulcorner p \urcorner, \neg T\ulcorner q \urcorner, T\ulcorner r \urcorner$

Thus, only sentences of the object language can be true and, for each of them

$$T\ulcorner \Phi \urcorner \leftrightarrow \Phi$$

This definition might not give us the **essence** or **intension** of truth but it gets its **extension** right.

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## Example 2: Complicating things a bit

Let the object language contain:

- Atomic sentences:  $p, q, r$
- **Molecular** sentences:
  - If  $\Phi$  is a sentence,  $\neg\Phi$  is a sentence.
  - If  $\Phi$  and  $\Psi$  are sentences,  $(\Phi \wedge \Psi)$  and  $(\Phi \vee \Psi)$  are also sentences.

The object language now contains **infinitely many sentences**. So the following is a **bad** idea, because we will **never finish** writing the definition down:

$$\begin{aligned} \text{Tx} \leftrightarrow_{\text{def}} & (x = \ulcorner p \urcorner \wedge p) \vee (x = \ulcorner q \urcorner \wedge q) \vee (x = \ulcorner r \urcorner \wedge r) \vee \\ & (x = \ulcorner \neg p \urcorner \wedge \neg p) \vee (x = \ulcorner \neg q \urcorner \wedge \neg q) \vee (x = \ulcorner \neg r \urcorner \wedge \neg r) \vee \\ & (x = \ulcorner \neg p \urcorner \wedge \neg\neg p) \vee (x = \ulcorner \neg q \urcorner \wedge \neg\neg q) \vee (x = \ulcorner \neg r \urcorner \wedge \neg\neg r) \vee \dots \end{aligned}$$

(Note: we could include individual constants, predicates, function symbols, and quantifiers to the metalanguage, but we don't, to keep things simple.)

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## Example 3: Complicating things a bit more

Let the object language now contain:

- Individual constants:  $a, b$
- Predicate letter:  $P$
- Individual variables:  $x, y, z, \dots$
- Atomic **formulae**: if  $t$  is an individual constant or variable,  $Pt$  is a formula.
- Molecular **formulae**:
  - If  $\Phi$  is a formula,  $\neg\Phi$  is a formula.
  - If  $\Phi$  and  $\Psi$  are formulae,  $(\Phi \wedge \Psi)$  and  $(\Phi \vee \Psi)$  are also formulae.
  - If  $\Phi$  is a formula and  $v$  is a variable,  $\forall v\Phi$  and  $\exists v\Phi$  are formulae.

We can extend our recursive definition as follows:

$$\begin{aligned} \text{Tx} \leftrightarrow_{\text{def}} & (x = \ulcorner Pa \urcorner \wedge Pa) \vee (x = \ulcorner Pb \urcorner \wedge Pb) \vee \\ & \exists y(\text{Neg}(x, y) \wedge \neg\text{T}y) \vee \\ & \exists y\exists z(\text{Con}(x, y, z) \wedge \text{T}y \wedge \text{T}z) \vee \\ & \exists y\exists z(\text{Dis}(x, y, z) \wedge (\text{T}y \vee \text{T}z)) \vee \\ & \exists y\exists z(\text{Uni}(x, y, z) \wedge \text{Tsub}(y, \ulcorner a \urcorner, z) \wedge \text{Tsub}(y, \ulcorner b \urcorner, z)) \vee \\ & \exists y\exists z(\text{Exi}(x, y, z) \wedge (\text{Tsub}(y, \ulcorner a \urcorner, z) \vee \text{Tsub}(y, \ulcorner b \urcorner, z))) \end{aligned}$$

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## Example 2: Complicating things a bit cont'd

What is needed is a **recursive definition**:

$$\begin{aligned} \text{Tx} \leftrightarrow_{\text{def}} & (x = \ulcorner p \urcorner \wedge p) \vee (x = \ulcorner q \urcorner \wedge q) \vee (x = \ulcorner r \urcorner \wedge r) \vee \\ & \exists y(\text{Neg}(x, y) \wedge \neg\text{T}y) \vee \\ & \exists y\exists z(\text{Con}(x, y, z) \wedge \text{T}y \wedge \text{T}z) \vee \\ & \exists y\exists z(\text{Dis}(x, y, z) \wedge (\text{T}y \vee \text{T}z)) \end{aligned}$$

With help of the **syntactic** predicates:

- $\text{Neg}(\ulcorner \neg\Phi \urcorner, \ulcorner \Phi \urcorner)$
- $\text{Con}(\ulcorner \Phi \wedge \Psi \urcorner, \ulcorner \Phi \urcorner, \ulcorner \Psi \urcorner)$
- $\text{Dis}(\ulcorner \Phi \vee \Psi \urcorner, \ulcorner \Phi \urcorner, \ulcorner \Psi \urcorner)$

Recursive definitions can be turned into **explicit** ones if enough resources are available.

We have that:  $\text{T}\ulcorner p \urcorner, \neg\text{T}\ulcorner q \urcorner, \text{T}\ulcorner r \urcorner, \text{T}\ulcorner \neg q \urcorner, \text{T}\ulcorner \neg\neg p \urcorner, \text{T}\ulcorner p \wedge r \urcorner, \neg\text{T}\ulcorner p \wedge q \urcorner, \text{T}\ulcorner p \vee q \urcorner$

Thus:

$$\text{T}\ulcorner \Phi \urcorner \leftrightarrow \Phi$$

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## Example 3: Complicating things a bit more cont'd

With help of the additional syntactic predicates and **function**:

- $\text{Uni}(\ulcorner \forall x\Phi \urcorner, \ulcorner \Phi \urcorner, \ulcorner x \urcorner)$
- $\text{Exi}(\ulcorner \exists x\Phi \urcorner, \ulcorner \Phi \urcorner, \ulcorner x \urcorner)$
- $\text{Sub}(\ulcorner \Phi \urcorner, \ulcorner t \urcorner, \ulcorner x \urcorner) = \ulcorner \Phi[t/x] \urcorner$

We assume our first-order object languages contain **names for each object the language is about**. If this is not the case, definitions are slightly more complicated but still possible.

- $a$ : Aristotle
- $b$ : Beyoncé
- $Px$ :  $x$  is a philosopher

We have that:  $\text{T}\ulcorner Pa \urcorner, \neg\text{T}\ulcorner Pb \urcorner, \text{T}\ulcorner \exists xPx \urcorner, \text{T}\ulcorner \neg\forall xPx \urcorner$

Thus:

$$\text{T}\ulcorner \Phi \urcorner \leftrightarrow \Phi$$

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## Tarski's Hierarchy

### No truth definition for the metalanguage? cont'd

With help of the additional syntactic predicates and function:

- $\text{Sent}_{\mathcal{L}_0}(x) : x$  is a sentence of  $\mathcal{L}_0$
- $\text{Tru}_0(\ulcorner T_0(\ulcorner \Phi \urcorner) \urcorner, \ulcorner \Phi \urcorner)$
- $\ulcorner \Phi \urcorner = \ulcorner \ulcorner \Phi \urcorner \urcorner$

We have that:  $T_1(\ulcorner Pa \urcorner)$ ,  $T_1(\ulcorner T_0(\ulcorner Pa \urcorner) \urcorner)$ ,  $T_1(\ulcorner T_0(\ulcorner \neg \forall x Px \urcorner) \urcorner)$

Thus, for each sentence  $\Phi$  of  $\mathcal{L}_0$ :

$$T_1(\ulcorner \Phi \urcorner) \leftrightarrow \Phi$$

Note that everything that is  $\text{true}_0$  is also  $\text{true}_1$ .

### No truth definition for the metalanguage?

Call the object language from the previous example  $\mathcal{L}_0$  and the result of replacing  $T_0$  for  $T$  in the metalanguage,  $\mathcal{L}_1$ .

Let  $\mathcal{L}_2$  extend  $\mathcal{L}_1$  with a new monadic predicate symbol  $T_1$ , names  $\ulcorner \Phi \urcorner$  for sentences of  $\mathcal{L}_1$ , and syntactic predicates and functions for expressions of  $\mathcal{L}_1$ .

The following defines  $T_1$  as a truth predicate for  $\mathcal{L}_1$  in  $\mathcal{L}_2$ :

$$\begin{aligned} T_1(x) \leftrightarrow_{def} & (x = \ulcorner Pa \urcorner \wedge Pa) \vee (x = \ulcorner Pb \urcorner \wedge Pb) \vee \\ & \exists y(\text{Sent}_{\mathcal{L}_0}(y) \wedge \text{Tru}_0(x, y) \wedge T_0(y)) \vee \\ & \exists y(\text{Neg}(x, y) \wedge \neg T_1(y)) \vee \\ & \exists y \exists z(\text{Con}(x, y, z) \wedge T_1(y) \wedge T_1(z)) \vee \\ & \exists y \exists z(\text{Dis}(x, y, z) \wedge (T_1(y) \vee T_1(z))) \vee \\ & \exists y \exists z(\text{Uni}(x, y, z) \wedge T_1(\text{sub}(y, \ulcorner a \urcorner, z)) \wedge T_1(\text{sub}(y, \ulcorner b \urcorner, z)) \wedge \\ & \quad \forall w(\text{Sent}_{\mathcal{L}_0}(w) \rightarrow T_1(\text{sub}(y, \dot{w}, z)))) \vee \\ & \exists y \exists z(\text{Exi}(x, y, z) \wedge (T_1(\text{sub}(y, \ulcorner a \urcorner, z)) \vee T_1(\text{sub}(y, \ulcorner b \urcorner, z)) \vee \\ & \quad \exists w(\text{Sent}_{\mathcal{L}_0}(w) \wedge T_1(\text{sub}(y, \dot{w}, z)))))) \end{aligned}$$

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### The Tarskian Hierarchy

For each natural number  $n$ , let  $\mathcal{L}_{n+1}$  extend  $\mathcal{L}_n$  with a new monadic predicate symbol  $T_n$ , names  $\ulcorner \Phi \urcorner$  for sentences, and syntactic predicates and functions for expressions, of  $\mathcal{L}_n$ . The following defines  $T_n$  as a truth predicate for  $\mathcal{L}_n$  in  $\mathcal{L}_{n+1}$ :

$$\begin{aligned} T_n(x) \leftrightarrow_{def} & (x = \ulcorner Pa \urcorner \wedge Pa) \vee (x = \ulcorner Pb \urcorner \wedge Pb) \vee \\ & \exists y(\text{Sent}_{\mathcal{L}_0}(y) \wedge \text{Tru}_0(x, y) \wedge T_0(y)) \vee \\ & \exists y(\text{Sent}_{\mathcal{L}_1}(y) \wedge \text{Tru}_1(x, y) \wedge T_1(y)) \vee \\ & \dots \\ & \exists y(\text{Sent}_{\mathcal{L}_n}(y) \wedge \text{Tru}_n(x, y) \wedge T_n(y)) \vee \\ & \exists y(\text{Neg}(x, y) \wedge \neg T_n(y)) \vee \\ & \exists y \exists z(\text{Con}(x, y, z) \wedge T_n(y) \wedge T_n(z)) \vee \\ & \exists y \exists z(\text{Dis}(x, y, z) \wedge (T_n(y) \vee T_n(z))) \vee \\ & \exists y \exists z(\text{Uni}(x, y, z) \wedge T_n(\text{sub}(y, \ulcorner a \urcorner, z)) \wedge T_n(\text{sub}(y, \ulcorner b \urcorner, z)) \wedge \\ & \quad \forall w(\text{Sent}_{\mathcal{L}_n}(w) \rightarrow T_n(\text{sub}(y, \dot{w}, z)))) \vee \\ & \exists y \exists z(\text{Exi}(x, y, z) \wedge (T_n(\text{sub}(y, \ulcorner a \urcorner, z)) \vee T_n(\text{sub}(y, \ulcorner b \urcorner, z)) \vee \\ & \quad \exists w(\text{Sent}_{\mathcal{L}_n}(w) \wedge T_n(\text{sub}(y, \dot{w}, z)))))) \end{aligned}$$

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We have that:  $T_n(\ulcorner Pa \urcorner)$ ,  $T_n(\ulcorner \dots T_1(\ulcorner T_0(\ulcorner Pa \urcorner) \urcorner) \dots \urcorner)$

Thus, for each sentence  $\Phi$  of  $\mathcal{L}_n$ :

$$T_n(\ulcorner \Phi \urcorner) \leftrightarrow \Phi$$

The hierarchy is **cumulative**.

## Part IV: The Axiomatic Approach

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### Beyond Tarski

If we want keep classical reasoning and the possibility of self-reference, we cannot have all instances of the

(T-schema)  $T\ulcorner\phi\urcorner \leftrightarrow \phi$

on pain of triviality. In particular, not the one for the Liar sentence,  $\lambda$ .

**Tarski** prescribes that we only allow for instances not containing  $T$ , but this seems **too restrictive**. For instance,  $T\ulcorner 0 = 0\urcorner$  seems as innocuous as  $0 = 0$  itself.

If we **drop the object language/metalanguage distinction**, truth might no longer be definable.

Then so be it. Definitions are evaluated according to the principles they entail (e.g. instances of the T-schema). What if, instead of introducing a truth predicate to the language by definition, we added sound truth principles (**axioms or rules**) to our favorite theories?

## The project

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### The building blocks

In an **axiomatic theory of truth**:

- The **language** of the theory contains a predicate symbol for truth, names for its own expressions, and predicates and function symbols for its own syntactic notions. It may contain other non-semantic expressions.
- The **base theory**, formulated in this language and which we extend with adequate truth principles, contains no truth-specific axioms or rules. Ideally, it can prove syntactic facts about itself, it contains a syntax theory for its own language.

The **T-schema restricted** in a way such as to exclude paradoxical instances?

**Problem:** The most obvious restriction, to leave aside the instances that lead to contradiction (e.g. the Liar and Curry sentences) is not feasible, by **McGee's theorem**: there are infinitely many sets of maximally consistent collections of instances of the T-schema, none of which is axiomatizable.<sup>1</sup> Consider the following **2-liar cycle**:

$$\begin{aligned} \lambda_1 &\leftrightarrow \neg T \ulcorner \lambda_2 \urcorner \\ \lambda_2 &\leftrightarrow T \ulcorner \lambda_1 \urcorner \end{aligned}$$

The corresponding instances of the T-schema for  $\lambda_1$  and  $\lambda_2$  are jointly inconsistent, but consistent on their own. We should adopt more refined restrictions.

<sup>1</sup>Roughly, there is no way to describe these sets so we can know what instances of the T-schema belong to them and which don't.

## Famous Axiomatic Systems

**Compositional principles?**

$$\begin{aligned} \forall x \forall y (\text{Neg}(x, y) \rightarrow (Tx \leftrightarrow \neg Ty)) \\ \forall x \forall y \forall z (\text{Con}(x, y, z) \rightarrow (Tx \leftrightarrow Ty \wedge Tz)) \end{aligned}$$

**Metarules?**

$$\begin{array}{c} \vdash \Phi \\ \hline \vdash T \ulcorner \Phi \urcorner \end{array} \quad \text{(NEC)} \qquad \begin{array}{c} \vdash T \ulcorner \Phi \urcorner \\ \hline \vdash \Phi \end{array} \quad \text{(CONEC)}$$

Note that NEC only allow us to derive  $T \ulcorner \Phi \urcorner$  from  $\Phi$  if we have **proved** (and **not merely assumed**)  $\Phi$ , and similarly for CONEC.

## The language of truth

Our **base language** will be  $\mathcal{L}_{PA}$ , the language of first-order Peano arithmetic. It contains logical symbols  $=, \neg, \wedge, \vee, \forall, \exists$ , individual variables  $x, y, z, \dots$ , an individual constant  $0$ , a one-place function symbol  $S$  (for the successor function), and two two-place function symbols  $+$  and  $\times$ .

Let  $\mathcal{L}_T$  extend  $\mathcal{L}_{PA}$  with a monadic predicate,  $T$ .

Following Gödel, we **code** each expression  $\epsilon$  of  $\mathcal{L}_T$  with a natural number  $n$ , and we say  $n$  is the **gödelnumber** of  $\epsilon$ .

For ever number  $n$ ,  $\bar{n}$  ( $= \overbrace{S \dots S}^{n \text{ times}} 0$ ) is a name for  $n$  in  $\mathcal{L}_{PA}$ . Via the coding,  $\bar{n}$  can also serve as a name for the expression  $\epsilon$  coded by  $n$ . To indicate this, we often write  $\ulcorner \epsilon \urcorner$  instead of  $\bar{n}$ .

Thus, via the coding,  $\mathcal{L}_{PA}$  talks about the expressions of  $\mathcal{L}_T$  and expresses many of its syntactic properties and functions (they are just numerical!).

## The base theory

Our base theory will be first-order Peano arithmetic, PA. It consists of the following axioms:

- (PA1)  $\forall x(Sx \neq 0)$
- (PA2)  $\forall x\forall y(Sx = Sy \rightarrow x = y)$
- (PA3)  $\forall x(x + 0 = x)$
- (PA4)  $\forall x\forall y(x + Sy = S(x + y))$
- (PA5)  $\forall x(x \times 0 = 0)$
- (PA6)  $\forall x\forall y(x \times Sy = x \times y + x)$
- (Induction)  $\Phi(0) \wedge \forall x(\Phi(x) \rightarrow \Phi(Sx)) \rightarrow \forall x\Phi(x)$

Induction is not a single axiom but a **schema**. For each formula  $\Phi(x)$  of  $\mathcal{L}_{PA}$  the corresponding instance of induction is an axiom of PA.

PA can prove many syntactic facts about the expressions of  $\mathcal{L}_T$  (i.e. about numbers). It can serve both as our **favorite theory** and as a **syntax theory**.

Let PAT be PA formulated in  $\mathcal{L}_T$  with an instance of induction for each formula  $\Phi(x)$  of  $\mathcal{L}_T$ . To obtain an axiomatic theory of truth we just need to **add truth-specific principles** to PAT.

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## System 2: Compositional Truth

CT extends PAT with the following axioms:

- (CT1)  $\forall x\forall y\forall z(\text{Ide}(x, y, z) \rightarrow (Tz \leftrightarrow \text{val}(x) = \text{val}(y)))$
- (CT2)  $\forall x\forall y(\text{Sent}_{\mathcal{L}_{PA}}(x) \wedge \text{Neg}(x, y) \rightarrow (Tx \leftrightarrow \neg Ty))$
- (CT3)  $\forall x\forall y\forall z(\text{Sent}_{\mathcal{L}_{PA}}(x) \wedge \text{Con}(x, y, z) \rightarrow (Tx \leftrightarrow Ty \wedge Tz))$
- (CT4)  $\forall x\forall y\forall z(\text{Sent}_{\mathcal{L}_{PA}}(x) \wedge \text{Dis}(x, y, z) \rightarrow (Tx \leftrightarrow Ty \vee Tz))$
- (CT5)  $\forall x\forall y\forall z(\text{Sent}_{\mathcal{L}_{PA}}(x) \wedge \text{Uni}(x, y, z) \rightarrow (Tx \leftrightarrow \forall w T\text{sub}(x, w, z)))$
- (CT6)  $\forall x\forall y\forall z(\text{Sent}_{\mathcal{L}_{PA}}(x) \wedge \text{Exi}(x, y, z) \rightarrow (Tx \leftrightarrow \exists w T\text{sub}(x, w, z)))$

With help of the additional syntactic predicate and function:

- $\text{Ide}(\ulcorner s \urcorner, \ulcorner t \urcorner, \ulcorner s = t \urcorner)$
- $\text{val}(\ulcorner t \urcorner) = t$

CT is **compositional** and contains TB, it entails all instances of the **T-schema** for sentences of  $\mathcal{L}_{PA}$ .

Shortcoming: it doesn't overcome the Tarskian restrictions, it's again **too weak**.

This theory can be **iterated** just like Tarskian definitions. The resulting systems are known as systems of **Ramified Truth**.

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## System 1: Tarski Biconditionals

TB extends PAT with all instances of the T-schema for sentences of  $\mathcal{L}_{PA}$ .

Shortcomings:

- TB doesn't overcome the Tarskian restrictions, it's **too weak**.
- Tarski objected to **disquotational systems**<sup>2</sup> because the instances of the T-schema for a class of sentences (closed under logical operators) entail the **instances** of compositional principles, e.g.

$$T\ulcorner\Phi \wedge \Psi\urcorner \leftrightarrow T\ulcorner\Phi\urcorner \wedge T\ulcorner\Psi\urcorner$$

but not the compositional principles themselves, i.e.

$$\forall x\forall y\forall z(\text{Con}(x, y, z) \rightarrow (Tx \leftrightarrow Ty \wedge Tz))$$

<sup>2</sup>That is, systems whose axioms consist of instances of the T-schema, known as a principle of disquotation, for 'removing' corner quotes,  $\ulcorner \cdot \urcorner$ .

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## System 3: Positive Tarski Biconditionals

PTB extends PAT with instances of the T-schema for **T-positive** sentences, i.e. sentences in which T occurs only in the scope of an even number of negation symbols:  $T\ulcorner 0 = 0 \urcorner$  and  $\neg\neg T\ulcorner 0 = 0 \urcorner$  are T-positive, but  $\neg T\ulcorner 0 = 0 \urcorner$  and  $\lambda$  aren't.

This theory is **untyped**, as the truth predicate applies to sentences containing the truth predicate:

$$\begin{aligned} \text{(Logical truth)} & \quad 0 = 0 \\ \text{(Positive T-schema)} & \quad T\ulcorner 0 = 0 \urcorner \leftrightarrow 0 = 0 \\ \text{(Positive T-schema)} & \quad T\ulcorner T\ulcorner 0 = 0 \urcorner \urcorner \leftrightarrow T\ulcorner 0 = 0 \urcorner \\ & \quad \downarrow \\ & \quad T\ulcorner 0 = 0 \urcorner \\ & \quad T\ulcorner T\ulcorner 0 = 0 \urcorner \urcorner \end{aligned}$$

Shortcomings:

- It doesn't entail compositional principles.
- It is said to be ad hoc, that the restriction to T-positive sentences seems **philosophically unmotivated**.

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FS extends PAT with the following axioms and metarules:

- (FS1)  $\forall x \forall y \forall z (\text{Ide}(x, y, z) \rightarrow (\text{T}z \leftrightarrow \text{val}(x) = \text{val}(y)))$
- (FS2)  $\forall x \forall y (\text{Sent}_{\mathcal{L}_T}(x) \wedge \text{Neg}(x, y) \rightarrow (\text{T}x \leftrightarrow \neg \text{T}y))$
- (FS3)  $\forall x \forall y \forall z (\text{Sent}_{\mathcal{L}_T}(x) \wedge \text{Con}(x, y, z) \rightarrow (\text{T}x \leftrightarrow \text{T}y \wedge \text{T}z))$
- (FS4)  $\forall x \forall y \forall z (\text{Sent}_{\mathcal{L}_T}(x) \wedge \text{Dis}(x, y, z) \rightarrow (\text{T}x \leftrightarrow \text{T}y \vee \text{T}z))$
- (FS5)  $\forall x \forall y \forall z (\text{Sent}_{\mathcal{L}_T}(x) \wedge \text{Uni}(x, y, z) \rightarrow (\text{T}x \leftrightarrow \forall w \text{Tsub}(x, \dot{w}, z)))$
- (FS6)  $\forall x \forall y \forall z (\text{Sent}_{\mathcal{L}_T}(x) \wedge \text{Exi}(x, y, z) \rightarrow (\text{T}x \leftrightarrow \exists w \text{Tsub}(x, \dot{w}, z)))$

$$\text{(NEC)} \quad \frac{\vdash \Phi}{\vdash \text{T}^{\ulcorner} \Phi \urcorner} \qquad \text{(CONEC)} \quad \frac{\vdash \text{T}^{\ulcorner} \Phi \urcorner}{\vdash \Phi}$$

### McGee's $\omega$ -paradox

Consider the following provable equivalence:

$$\text{(McGee equivalence)} \quad \mu \leftrightarrow \neg \forall x \text{T}^x \ulcorner \mu \urcorner$$

$\mu$ , known as “**McGee's sentence**”, says of itself that it's not true **or** it's not true that it's true **or** it's not true that it's true **or** ...

In FS McGee's sentence entails an  $\omega$ -inconsistency:

If  $\neg \text{T}^{\ulcorner} \mu \urcorner$ , we have that  $\neg \text{T}^{\ulcorner} \neg \forall x \text{T}^x \ulcorner \mu \urcorner \urcorner$ . By FS2, this implies that  $\neg \neg \text{T}^{\ulcorner} \forall x \text{T}^x \ulcorner \mu \urcorner \urcorner$ , i.e.  $\text{T}^{\ulcorner} \forall x \text{T}^x \ulcorner \mu \urcorner \urcorner$  and, by FS5, we have that  $\forall x \text{T}^{\ulcorner} \text{T}^x \ulcorner \mu \urcorner \urcorner$  or, what is the same,  $\forall x \text{T}^{x+1} \ulcorner \mu \urcorner$ . Instantiating  $x$  in 0, we have  $\text{T}^{\ulcorner} \ulcorner \mu \urcorner \urcorner$ . Thus,  $\neg \text{T}^{\ulcorner} \mu \urcorner \rightarrow \text{T}^{\ulcorner} \mu \urcorner$ , which means we can prove  $\text{T}^{\ulcorner} \mu \urcorner$ , that is,  $\text{T}^0 \ulcorner \mu \urcorner$ . By successive applications of NEC, we obtain  $\text{T}^1 \ulcorner \mu \urcorner$ ,  $\text{T}^2 \ulcorner \mu \urcorner$ , and so on.

But, at the same time,  $\text{T}^{\ulcorner} \mu \urcorner$  implies  $\text{T}^{\ulcorner} \neg \forall x \text{T}^x \ulcorner \mu \urcorner \urcorner$ . By FS2, we have that  $\neg \text{T}^{\ulcorner} \forall x \text{T}^x \ulcorner \mu \urcorner \urcorner$  and, by FS5, that  $\neg \forall x \text{T}^{\ulcorner} \text{T}^x \ulcorner \mu \urcorner \urcorner$ , i.e.  $\neg \forall x \text{T}^{x+1} \ulcorner \mu \urcorner$ . This entails  $\neg \forall x \text{T}^x \ulcorner \mu \urcorner$ .

FS is **fully compositional**, very **natural** and also **untyped**:

$$\begin{aligned} \text{(Logical truth)} \quad & 0 = 0 \\ \text{(FS1)} \quad & \text{T}^{\ulcorner} 0 = 0 \urcorner \leftrightarrow 0 = 0 \\ & \Downarrow \\ & \text{T}^{\ulcorner} 0 = 0 \urcorner \\ \text{(NEC)} \quad & \text{T}^{\ulcorner} \text{T}^{\ulcorner} 0 = 0 \urcorner \urcorner = 0^{\ulcorner} \end{aligned}$$

Shortcomings:

- It is  **$\omega$ -inconsistent**: there is a formula  $\Phi(x)$  such that  $\neg \forall x \Phi(x)$  is a theorem, but also  $\Phi(\bar{n})$  for every  $n$ .<sup>3</sup> FS is **unsound**.

<sup>3</sup>This doesn't mean that FS is inconsistent!