

Experimental Results I: The Questionnaires

- There are many versions (dating back to K&T’s [18]) of the questionnaires underlying the controversies about base rates. Here are Gigerenzer’s [11]:

“Probability Format”	“Frequency Format”
<p>The probability of breast cancer is 1% for a woman at age forty who participates in routine screening.</p> <p>If a woman has breast cancer, the probability is 80% that she will get a positive mammogram.^a</p> <p>If a woman doesn’t have breast cancer, the probability is 9.6% that she will get a positive mammogram.</p> <p>A woman in this age group had a positive mammogram in a routine screening. What is the probability that she actually has breast cancer? %</p>	<p>10 out of every 1,000 women at age forty who participates in routine screening have breast cancer.</p> <p>8 out of every 10 women with breast cancer will get a positive mammogram.</p> <p>95 out of every 990 women without breast cancer will also get a positive mammogram.</p> <p>Here is a new representative sample of women at age forty who got a positive mammogram in routine screening. How many of these women do you expect to actually have breast cancer? ____ of ____</p>

^aPresumably, the subjects are “supposed to” interpret conditionals of the form “If p , then $\Pr(q) = x$ ” as conditional probability statements of the form “ $\Pr(q|p) = x$ ”. But, this is a *bad idea*. Consider $p = q = A$.

Experimental Results II: Patterns of Response

- Typically, subjects in these kinds of experiments are given a questionnaire in “probability format” (or in an analogous relative frequency format, which seems to elicit similar patterns of responses [11]).
- There have been *many* similar problems discussed over the years: “lawyer-engineer” problems [18], “taxicab” problems [30], [1], “light-bulb” problems [23], and disease problems [7], [5]. See [11] for a survey.
- In the (diagnostic) problems at hand, there is an interesting pattern observed in the responses given by subjects on the “probability format” questionnaire: answers (even of experts) tend to be between 70% – 80%.
- Moreover, patterns of response for the “frequency format” questionnaire tend to be significantly different. Experiments of Gigerenzer *et al* indicate a significantly lower average (*i.e.*, significantly < 70%) response [11].
- Which pattern is more “consistent” with “the probability calculus”?

What Does “The Probability Calculus” Say? Part I

- It is typically claimed (see, *e.g.*, [11]) that the “correct” probabilistic answer to this question (in “probability format”) can be computed as follows.
- Let E = the evidence that a woman w (where w is *in the salient reference class*: $R = w \in \mathcal{R}$) has received a positive mammogram, and H = the hypothesis that w has breast cancer. Then, Bayes’ theorem “says”:

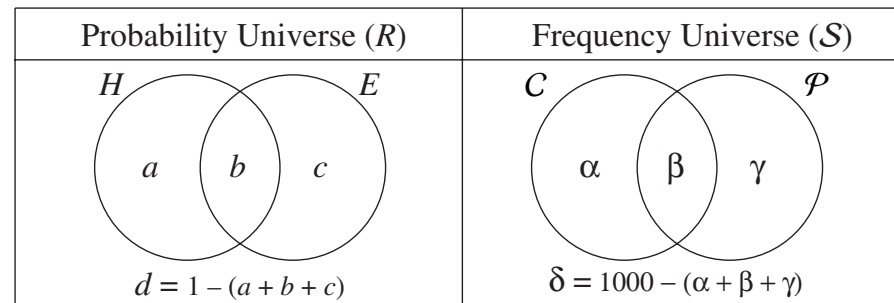
$$(1) \Pr_R(H|E) = \frac{\Pr_R(E|H) \cdot \Pr_R(H)}{\Pr_R(E|H) \cdot \Pr_R(H) + \Pr_R(E|\neg H) \cdot \Pr_R(\neg H)} = \frac{(.80) \cdot (.01)}{(.80) \cdot (.01) + (.096) \cdot (.99)} = 0.078$$

- In “frequency format,” one *can* (but *should* one? [26, ch. 1]) estimate the frequency of women in the target population (\mathcal{T}) who will have cancer (\mathcal{C}), among those having a positive test result (\mathcal{P}), as the corresponding frequency in the sample population (\mathcal{S}) [here, $\#_y(\mathcal{X}) = \#$ of elements in $\mathcal{X} \cap \mathcal{Y}$]:

$$(2) f_{\mathcal{T}}(\mathcal{C}|\mathcal{P}) \doteq f_{\mathcal{S}}(\mathcal{C}|\mathcal{P}) = \frac{\#_{\mathcal{S}}(\mathcal{C} \cap \mathcal{P})}{\#_{\mathcal{S}}(\mathcal{P})} = \frac{\#_{\mathcal{S}}(\mathcal{C} \cap \mathcal{P})}{\#_{\mathcal{S}}(\mathcal{P} \cap \mathcal{C}) + \#_{\mathcal{S}}(\mathcal{P} \cap \bar{\mathcal{C}})} = \frac{8}{8 + 95} = 0.078$$

- It helps here to visualize the “formats” and calculations with Venn diagrams.

What Does “The Probability Calculus” Say? Part II



- The Venn diagram representations make it clear that we don’t just have two different “formats” in which *the same information* is encoded — we have *two different sets of given information*, and *two different corresponding problems*:

Pr: Given: $a + b = .01$, $\frac{b}{a+b} = .8$, $\frac{c}{1-(a+b)} = .096$. Compute: $\frac{b}{b+c} = \Pr_R(H|E)$.

f: Given: $\frac{\alpha+\beta}{\#(\mathcal{S})} = \frac{10}{1000}$, $\frac{\beta}{\alpha+\beta} = \frac{8}{10}$, $\frac{\gamma}{\#(\mathcal{S})-(\alpha+\beta)} = \frac{95}{990}$. Compute: $\frac{\beta}{\beta+\gamma} = f_{\mathcal{S}}(\mathcal{C}|\mathcal{P})$.

We Seem to Do “Better” with the “Frequency Format”

- Gigerenzer’s experiments [11] show that a far greater percentage ($\approx 50\%$ vs $\approx 10\%$) of subjects gives the “correct” answer under the “frequency format”.
- As we have seen (and as Gigerenzer [11] notes), the “frequency format” leads to a problem which is simpler, *computationally*, than the “probability format”.
- Gigerenzer claims that this is only *part* of the explanation. He thinks the other part requires some kind of *evolutionary* story about the “ecological rationality” of frequencies (“frequency reasoning” was *selected for*?).
- I’d like to suggest some alternative ways of interpreting and evaluating the experimental results, and some alternative explanations of them as well. [See [21] for an excellent survey of various issues (both psychological and philosophical) that have been raised in the base rates literature over the years.]
- I begin with some dissension from two eminent philosophers of probability.

Is the “Correct” Answer *Correct*? Part I: Some Dissension ...

- Philosophers of probability have not been so quick to characterize the “probability format” responses of the experts (or nonexperts) as incorrect.

A probability that holds uniformly of each of a class of events because it is based in causal properties ... cannot be altered by facts, such as chance distribution, that have no efficacy in the individual events. (L.J. Cohen [6])

The experimental subjects studied by Kahneman and Tversky *et al* seemed to have a better grasp of the matter — even from a Bayesian point of view — than do the experimental psychologists ... it is precisely in situations of this sort that principles of insufficient reasons are invoked ... (Isaac Levi [22])
- I think Cohen and Levi both raise interesting objections here to the negative normative judgment implicit in claiming the “correct” answer is correct.
- It seems to me that Cohen and Levi are raising *different* objections: one from a non-Bayesian perspective, and the other from a Bayesian perspective.

Is the “Correct” Answer *Correct*? Part II: Cohen

- Following Cohen, let’s look carefully at the information that is given in the “probability format” of Gigerenzer’s questionnaire. We are told three things:
 - The probability of breast cancer is 1% for a woman at age 40 who participates in screening (\mathcal{R}).
 - If a woman has breast cancer, the probability is 80% that she will get a positive mammogram.
 - If a woman doesn’t have breast cancer, the probability is 9.6% that she’ll get a positive mamm.
- In the calculation of the “correct” answer, Bayes’ Theorem is used. So, it is assumed that the “base rate” (*i.e.*, the unconditional probability) in (i) derives from *the same probability distribution* as the likelihoods in (ii) and (iii).
- It is interesting to note that Gigerenzer does not refer to the *reference class* \mathcal{R} in his (ii) and (iii). Why not? Cohen: Because the likelihoods are *invariant* across (a wide range of) different reference classes, but the base rates are *not*.
- That is, $\Pr_R(E | \pm H)$ does not depend (sensitively) on R , but $\Pr_R(H)$ does.
- Cohen?: $\Pr_R(E | \pm H)$ is a *propensity*, but $\Pr_R(H)$ is a (mere, actual) *frequency*.

Is the “Correct” Answer *Correct*? Part II: Cohen (cont’d)

- If $\Pr^*(E | H)$ is interpreted as the propensity (or disposition) for the presence of breast cancer in a patient to bring about a positive test result (assuming a fixed test procedure and regime), then what in the world is its “inverse” $\Pr^*(H | E)$?
- What is the “propensity of a positive test result to bring about the presence of breast cancer in a patient”? This is “Humphreys’ Paradox” [28], [8], [16].
- Humphreys’ Paradox has lead some philosophers of probability ([9], [16]) to conclude that *propensities themselves don’t obey the probability calculus!*
- Some philosophers of probability have provided ways to interpret $\Pr^*(H | E)$. Gillies [12] and Miller [24] both provide sensible interpretations of $\Pr^*(H | E)$.
- I won’t go into the details of these approaches to “inverse propensities”. But, the calculation in (1) which lead to the “correct” answer is no longer obviously correct (and the 70% – 80% “expert” range isn’t obviously incorrect) if we interpret $\Pr_R(H | E)$ and $\Pr_R(E | H)$ as *propensities* (see also [15, page 421]).

Is the “Correct” Answer *Correct*? Part III: Levi

- If we think of the subjects as “good Bayesians”, then we suppose that they have degrees of belief \Pr in the salient propositions (E , H , and their logical combinations), and that these degrees of belief obey the probability calculus.
- We thus assume that, when calculating $\Pr(H|E)$, they will make use of *both* their likelihoods $\Pr(E|\pm H)$ *and* their unconditional probabilities $\Pr(\pm H)$.
- That is, their \Pr must satisfy the following “odds form” of Bayes’ Theorem:

$$(3) \quad \frac{\Pr(H|E)}{\Pr(\neg H|E)} = \frac{\Pr(E|H)}{\Pr(E|\neg H)} \cdot \frac{\Pr(H)}{\Pr(\neg H)}$$

- Since the error characteristics of the mammogram are *invariant* and *resilient* [29], a good Bayesian *should* take them on-board as *their own likelihoods*:

$$(4) \quad \frac{\Pr(H|E)}{\Pr(\neg H|E)} = \frac{.8}{.096} \cdot \frac{\Pr(H)}{\Pr(\neg H)} = 8.33 \cdot \frac{\Pr(H)}{\Pr(\neg H)}$$

- $\therefore \Pr(H) \in [.22, .32] \Rightarrow \Pr(H|E) \in [.7, .8]$, and $\Pr(H) = .5 \Rightarrow \Pr(H|E) = .89$. *Should* a Bayesian adopt the given base rates as *their own priors*? See [2].

Some *Explananda* and *Explanans* I

- It seems to me that there are two distinct *explananda* here:
 - (5) Why do subjects conform more closely to the “correct” answer in the “frequency format” than in the “probability format” ($\approx 50\%$ vs $\approx 10\%$)?
 - (6) Why do even “experts” tend to give answers in the range [.7, .8] (rather than some *other* “incorrect” range) in the “probability format”?
- Gigerenzer appeals to the following two *explanans* for (5):
 - (7) The “frequency format” makes the “correct computation” *simpler*.
 - (8) Frequencies are “ecologically superior” (wtm) to probabilities.
- I suggest that the implicit frequency/propensity *ambiguities* in the “probability format” (as pointed out by Cohen/Levi) suffice [together w/(7)] to explain (5).
- (7) and (8) are irrelevant to (6). Gigerenzer [11, p. 114] does try to “identify” various “non-Bayesian” strategies, but in an *ad hoc*, disunified way, and only with small percentages of “incorrect” responses (many were “unidentified”).

Some *Explananda* and *Explanans* II

- I think Cohen does provide some potential *explanans* for (5), *via* the frequency/propensity ambiguity of “probability” in the questionnaire. In the “frequency format,” there is no such ambiguity (there are *only* frequencies).
- Levi (+ a little Skyrms) provides some good reasons to wonder why the Bayesian *should* conform to the “correct” answer in the “probability format”. This goes *some* way toward a Bayesian explanation (or *rationale*) of (5).
- Neither Cohen nor Levi seems to have a very good explanation of (6).
 - Is Cohen suggesting that $\Pr(H|E)$ should be *equated* with $\Pr^*(E|H) = .8$? This *could* explain (6), but seems *wrong*. Perhaps a theory of “inverse propensity” might help Cohen here, but then *more information* (not in the questionnaire) [e.g., $\Pr^*(H)$?] would be needed to compute $\Pr^*(H|E)$.
 - Levi’s naive account yields $\Pr(H|E) = .89$, which is well outside the observed range [.7, .8]. One could *assume* that “experts” should be such that $\Pr(H) \in [.22, .32]$, but *why* (this seems like *ad hoc accommodation*)?

An Important Conflation in the Philosophical Literature I

- Carnap [3] gives an explication of $c(H, E)$: the degree to which E confirms H , in which $c(H, E) = \Pr(H|E)$. Popper [25, Appendix *ix] rightly points out that Carnap incorrectly conflates *degree of belief* with *degree of support*.
- Degree of *support* should be a function of the *relevance* of E to H , whereas degree of *belief* shouldn’t [$\Pr(H|E)$ can be high even if E is *irrelevant* to H].
- Carnap [4] distinguishes “confirmation as firmness” [$\Pr(H|E)$] and “confirmation as increase in firmness” [$\Pr(H|E) - \Pr(H)$] in response to Popper’s critique. And, modern Bayesian confirmation theory was born.
- In my dissertation [10], I survey the wide variety of Bayesian measures of degree of support that have been proposed and defended since 1900.
- I argue that the correct *explicatum* must be some monotonic function of the *likelihood ratio* $\frac{\Pr(E|H)}{\Pr(E|\neg H)}$. On a [-1,1] scale, $l(H, E) = \frac{\Pr(E|H) - \Pr(E|\neg H)}{\Pr(E|H) + \Pr(E|\neg H)}$. Several other authors have given independent motivation for l ([19], [13], [14], [27]).

An Important Conflation in the Philosophical Literature II

- Possible *Rationale* (Bayesian or non-Bayesian): perhaps the subjects — either confused by the different senses of “probability” suggested in the questionnaire, or sensitive to the fact that $\Pr(H|E)$ is not objectively determined solely by the information in the questionnaire — *should* go for the closest objectively determined “probability-like” concept: *degree of support*.
- This could provide a *rationale* (probably *not* an *explanation*) for the “expert” answers, since $l(H, E)$ is *objectively determined by the given likelihoods alone, and does not depend on priors or base rates*. In this case, we have:

$$(10) \quad l(H, E) = \frac{\Pr(E|H) - \Pr(E|\neg H)}{\Pr(E|H) + \Pr(E|\neg H)} = \frac{.8 - .096}{.8 + .096} = .78 \in [.7, .8]$$

- Other functions of $\Pr(E|\pm H)$ (e.g., $\Pr(E|H)$, $\Pr(E|H) - \Pr(E|\neg H)$) are *also* on $[.7, .8]$ ([11]), but *they are inadequate* measures of degree of support [10].
- See [31] and [20] for more sophisticated contemporary *psychological* models of probability judgment that are based on accumulation of evidential *support*.

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